

2016 Exhibit Booth Registration & Contract

South Central Jurisdictional Conference of the United Methodist Church

July 13 – 16, 2016
400 W. Waterman

The Hyatt Regency Hotel
Wichita, KS 67202

Registration Deadline: June 1, 2016

Name of your organization: _____
(Please print name as you want it on the signage above the booth)

Primary contact: _____

Address: _____

City: _____ State: _____ Zip: _____

E-mail: _____ Phone: _____
(Confirmation of registration will be sent to this address.)

Is your organization a Non-Profit organization? (circle one) Yes No

- A booth space is 6' X 3' black skirted table, 2 chairs.
- You are responsible for your own decoration, extra equipment and signage within the booth space. Signage must be professional and cannot be affixed to the walls.
- Electrical connections will be provided within a reasonable distance, but bring your own extension cord.
- Booth space is limited and will be assigned on a first come basis, so please complete and return your form and payment ASAP.
- Exhibitor policies and rules are provided in the supporting document, "Exhibitors Policy & Rules."

Non-Profit Rental Fee: Number of booths
\$10 per Booth requested: _____

Return form and payment to:
Great Plains Conference of the
United Methodist Church
9440 E. Boston, Ste. 110
Wichita, KS 67207
Attn: Keith Fink

Make checks payable to
**South Central Jurisdiction of the
United Methodist Church.**



***I have read the supporting documents
and agree to abide by them.***

(signature required)

*Submitting this form with the proper fees
does NOT guarantee a reserved booth.*